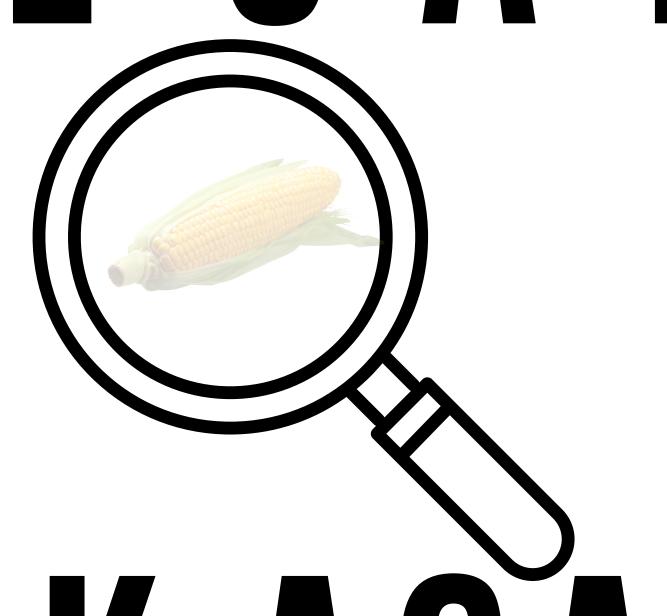


THERE'S A TYPO



LOOK AGAIN







STUDY KEY SACRIFICES IN LEVITICUS

Burnt Offering (Leviticus 1)

Grain Offering (Leviticus 2)

Peace Offering (Leviticus 3) = Communion with God

Sin Offering (Leviticus 4)

Guilt Offering (Leviticus 5:14-6:7)

Drink Offering (Numbers 15)



WHAT CAN WE LEARN ABOUT LISTENING TO CONVERSATIONS BETWEEN A MAN AND HIS WIFE OR PARENTS TO THEIR CHILDREN? WE SHOULD TAKE THE HORSE'S MOUTH SERIOUSLY

"VAYIKRA" (ניָּקְרָא). = THE LORD SPOKE = THE FIRST WORD IN LEVITICUS 11

Over 30X's

LEVITICUS REVIEW+

L = FULL OF PRESCRIPTIONS FROM A PRESCRIBER
L = FULL OF PREFERENCES
L = DESCRIBES A DETAILED GOD
L = DESCRIBES A HOLY GOD

LEVITICUS REVIEW+

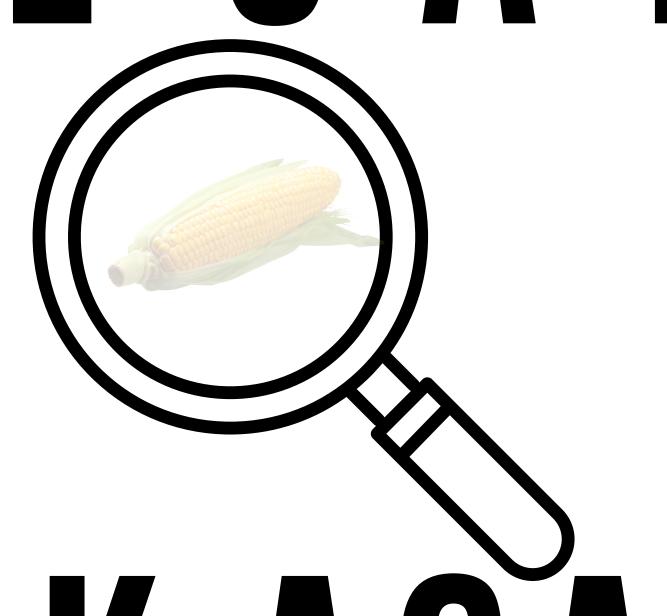
- 1. THIRD BOOK OF THE BIBLE
- 2. BLOOD IS MENTIONED 88 TIMES SHEDDING OF BLOOD ADAM & EVE EXAMPLE OF BEING COVERED BY SKIN
- 3. ATONEMENT IS MENTIONED 45 TIMES IN THIS BOOK = TO COVER UP LEVITICUS 17:11
- 4. HEBREWS INTERPRETS LEVITICUS THE BEST
- 5. THE NEW TESTAMENT REFERENCES LEVITICUS MANY, MANY TIMES
- 6. FULL OF CHARACTERS THAT POINT TO JESUS (TYPOLOGY)



THE PROCESS & PLAYERS



THERE'S A TYPO

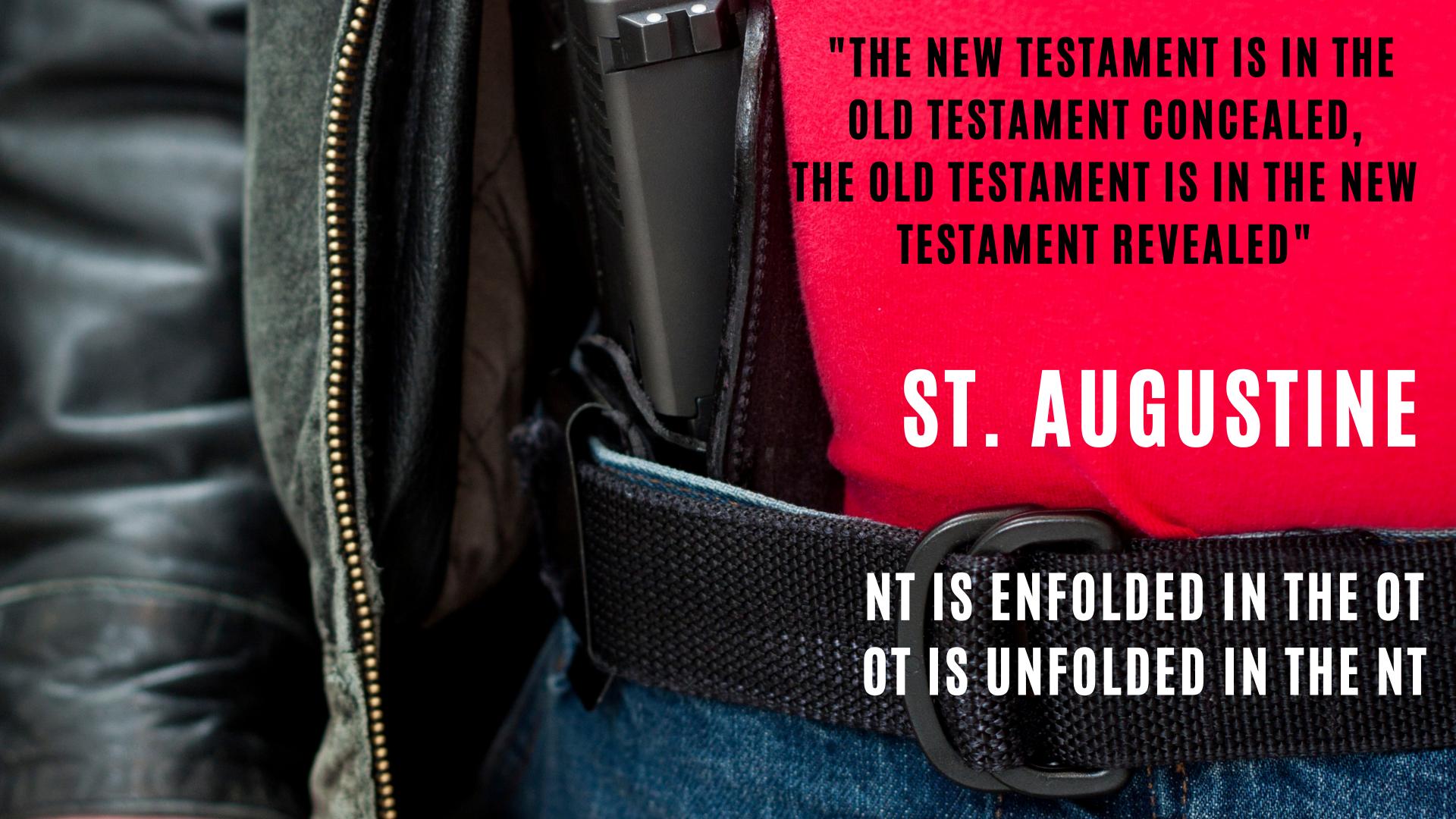


LOOK AGAIN

KEY POINTS OF INTEREST

- 1. TYPE IS THE SHADOW OF THE REAL THING (POINT AHEAD AND SAYING LOOK!) = ANTITYPE
- 2. ANALOGY-ISH (LIKE OR AS ARE NOT ENOUGH)
- 3. ADD TO YOUR HERMENEUTICAL PROCESS
- 4. CHRIST IS THE STAR IT SHOULD POINT AHEAD TO CHRIST
- 5. EVERY TYPE DOESN'T POINT TO CHRIST (NT ENVIRONMENT, FOR EXAMPLE)
- 6. MUST HAVE A BLUE CHECK AKA BE VERIFIED FOR IT TO BE A LEGITIMATE TYPE
- 7. WE SHOULD STUDY CHRIST MORE THAN ANY OTHER TYPES (CHRISTOLOGY)
- 8. WE KNOW MORE THAN OLD TESTAMENT HUMANS/FIGURES. THEY DIDN'T KNOW WHAT YOU KNOW
- 9. SOME TYPES ARE EASY TO DETECT OTHERS YOU HAVE TO DIG
- 10. SYMBOLS ARE FORESHADOWING (PICTURE LANGUAGE)

COLOSSIANS 2:16-17- SHADOW OF THINGS TO COME



History doesn't repeat itself but it sure does rhyme. Mark Twain

TYPOLOGY MAKES LEVITICUS INTERESTING, RELEVANT & POWERFUL

ITWAS THERE ALL ALONG





IWAS THERE ALL ALONG





ITWAS THERE ALL ALONG



IWAS THERE ALL ALONG







Leviticus 2:14 If thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

IT78 NOTATYPO



- 1. Matthew 26:67 (NIV): "Then they spit in his face and struck him with their fists. Others slapped him..."
- 2. Matthew 27:26 (NIV): "Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified."
- 3. Mark 14:65 (NIV): "Then some began to spit at him; they blindfolded him, struck him with their fists, and said, 'Prophesy!' And the guards took him and beat him."

IWAS THERE ALL ALONG

"AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE." 1 COR. 15:22

ADAM IS THE TYPE & CHRIST IS THE ANTITYPE

"AS THE DAYS OF NOAH WERE, SO SHALL ALSO THE COMING OF THE SON OF MAN BE." MATT. 24:37
THE CULTURE IN THE OT IS THE TYPE. TODAY OR FUTURE CULTURE IS THE ANTYTYPE

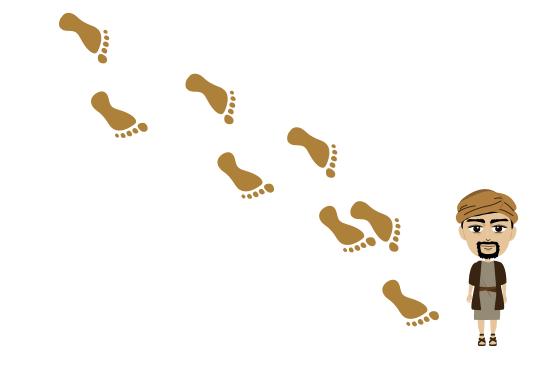
"AS MOSES LIFTED UP THE SERPENT IN THE WILDERNESS, EVEN SO MUST THE SON OF MAN BE LIFTED UP." JOHN 3:14

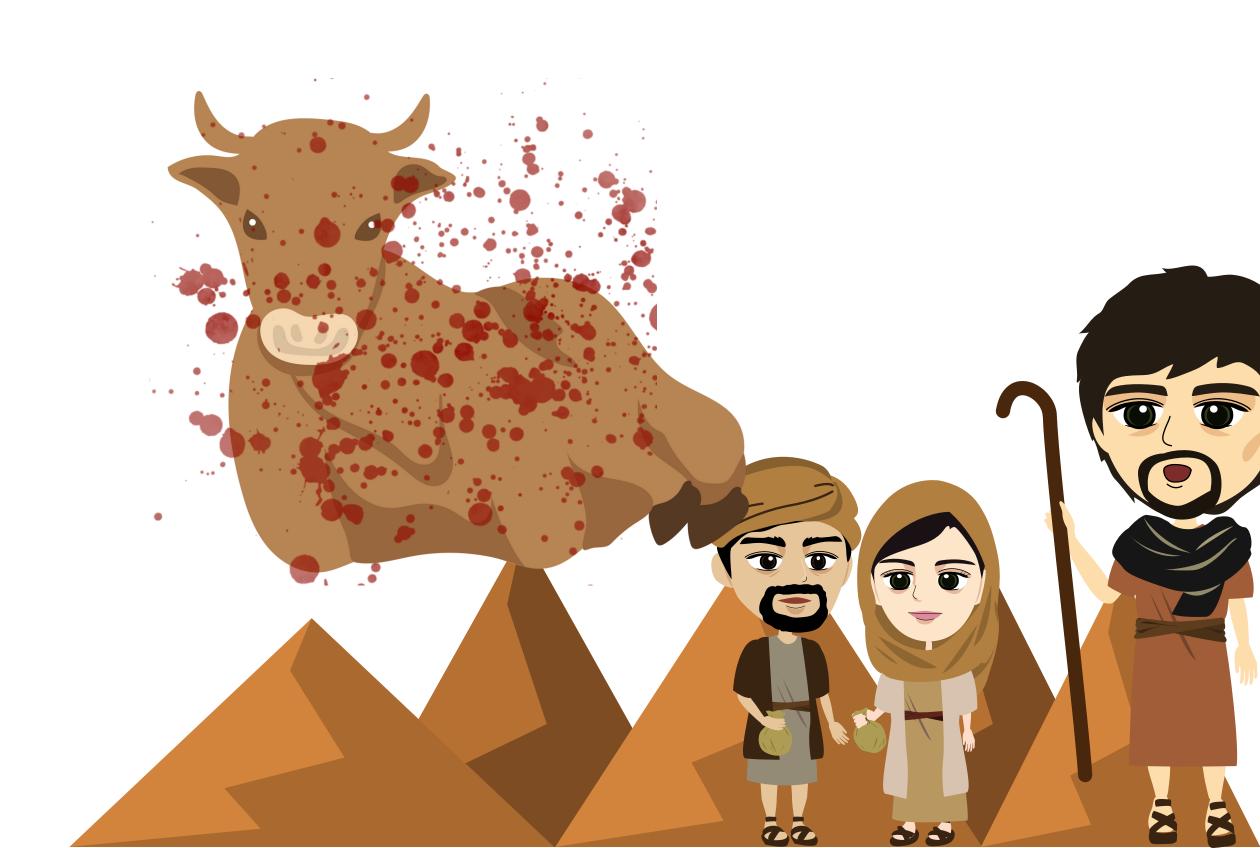
SERPENT IS THE TYPE AND CHRIST IS THE ANTITYPE

"AS JONAH WAS THREE DAYS AND THREE NIGHTS IN THE WHALE'S BELLY; SO SHALL THE SON OF MAN BE THREE DAYS AND THREE NIGHTS IN THE HEART OF THE EARTH." MATT. 12:40

THE WHALE IS THE OT TYPE. THE TOMB THAT JESUS WAS IN IS THE ANTITYPE IN THE NEW TESTAMENT

ITWAS THERE ALL ALONG





LUKE 15:20-24, 28, 31-32

20 "BUT WHILE HE WAS STILL A LONG WAY OFF, HIS FATHER SAW HIM AND WAS FILLED WITH COMPASSION FOR HIM; HE RAN TO HIS SON, THREW HIS ARMS AROUND HIM AND KISSED HIM.

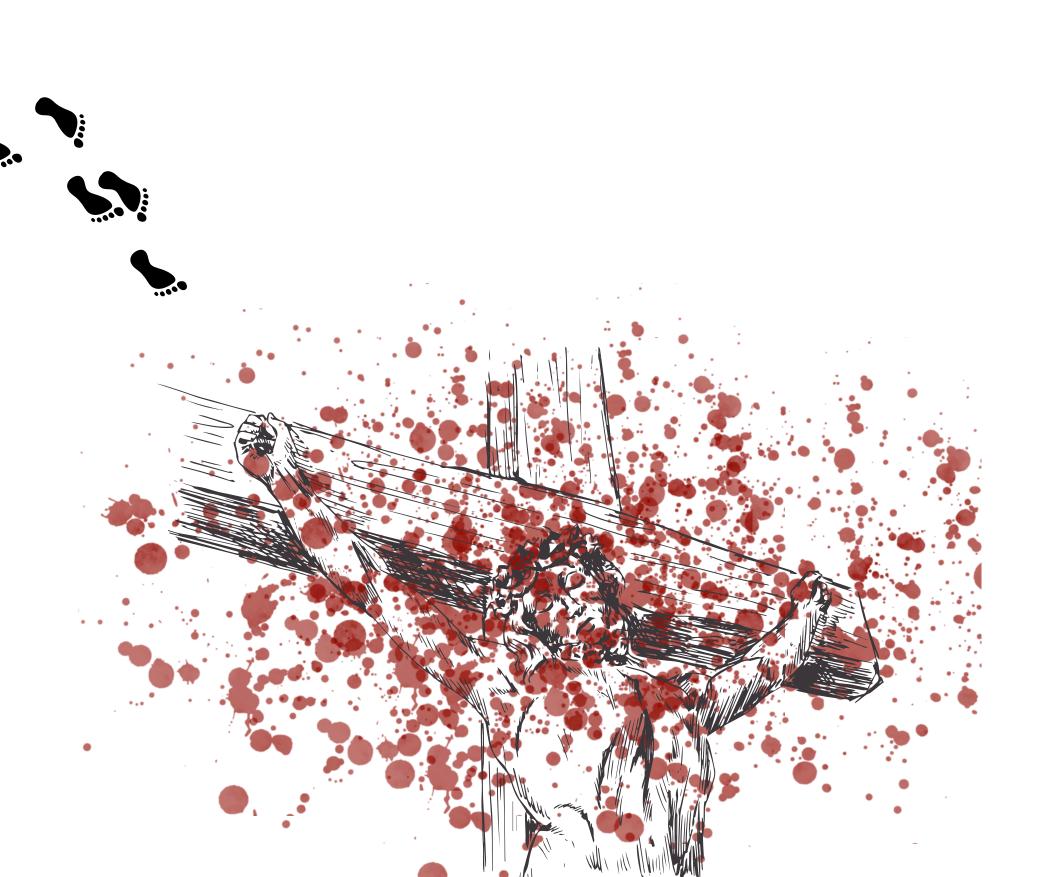
21 "THE SON SAID TO HIM, 'FATHER, I HAVE SINNED AGAINST HEAVEN AND AGAINST YOU. I AM NO LONGER WORTHY TO BE CALLED YOUR SON.'

22 "BUT THE FATHER SAID TO HIS SERVANTS, 'QUICK! BRING THE BEST ROBE AND PUT IT ON HIM. PUT A RING ON HIS FINGER AND SANDALS ON HIS FEET. 23 BRING THE FATTENED CALF AND KILL IT. LET'S HAVE A FEAST AND CELEBRATE. 24 FOR THIS SON OF MINE WAS DEAD AND IS ALIVE AGAIN; HE WAS LOST AND IS FOUND.' SO THEY BEGAN TO CELEBRATE.

28 "THE OLDER BROTHER BECAME ANGRY AND REFUSED TO GO IN. SO HIS FATHER WENT OUT AND PLEADED WITH HIM

31 "'MY SON," THE FATHER SAID, 'YOU ARE ALWAYS WITH ME, AND EVERYTHING I HAVE IS YOURS. 32 BUT WE HAD TO CELEBRATE AND BE GLAD, BECAUSE THIS BROTHER OF YOURS WAS DEAD AND IS ALIVE AGAIN; HE WAS LOST AND IS FOUND."

Shaloam SACRIFICIAL FEAST OF SALVATION



ISAIAH 9:6
PRINCE OF PEACE