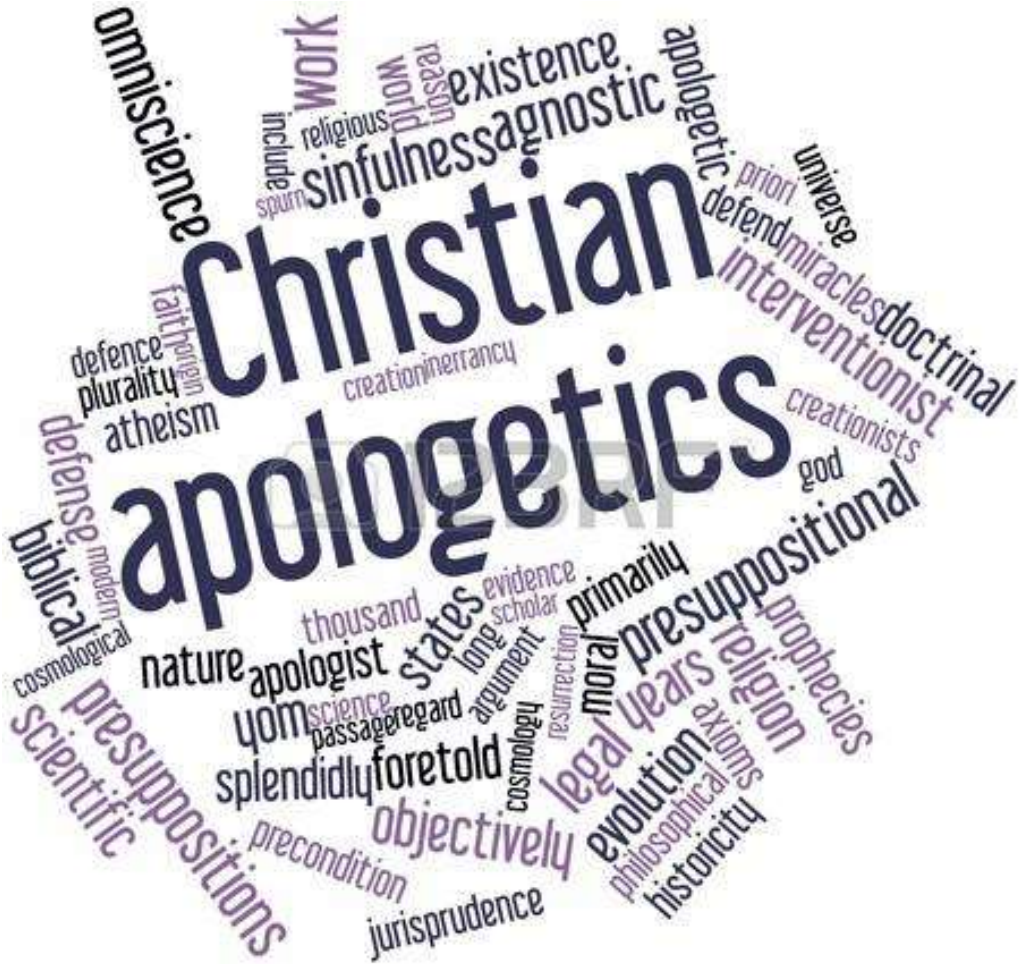


House of Judah  
Seneca, SC  
21 May 2023  
Pastor Katie! E.  
Webb  
(Visiting Teacher)



(TAG)  
Thanksgiving,  
Appreciation,  
Gratitude  
and Prayer

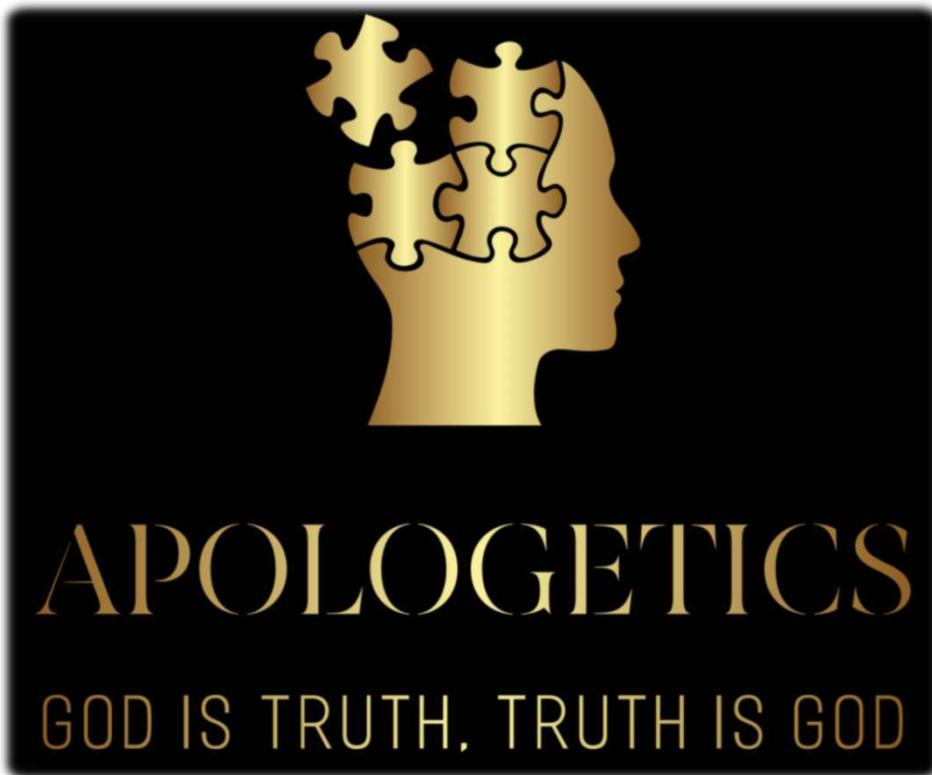






Who We Are:  
Spiritual Beings  
Who are One  
with Christ  
Having a Human  
Experience:

Lesson 7



LISTENING TO ...

*"HISTORY:"  
HIS TRUTH  
HIS STORY*

THROUGH NEW EYES:  
APOLOGETICS  
PART 3



John 12: 44 - 50

<sup>44</sup> Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. <sup>45</sup> And he who sees Me sees Him who sent Me. <sup>46</sup> I have come as a Light into the world, that whoever believes in Me should not abide in darkness. <sup>47</sup> And if anyone hears My Words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> He who rejects Me, and does not receive My Words, has that which judges him—The Word that I have spoken will judge him in the last day. <sup>49</sup> For I have not spoken on My own *authority*; but The Father who sent Me gave Me a command, what I should say and what I should speak. <sup>50</sup> And I know that His Command is Everlasting Life. Therefore, whatever I speak, just as the Father has told Me, so I speak."

apologetics

thought islam darwinism scripture evolution questions  
kalam gospel argument design reason creationism truth  
why? religion theism science

## Defining Apologetics:

### **APOLOGETICS - [APOL-O-GET-ICS]**

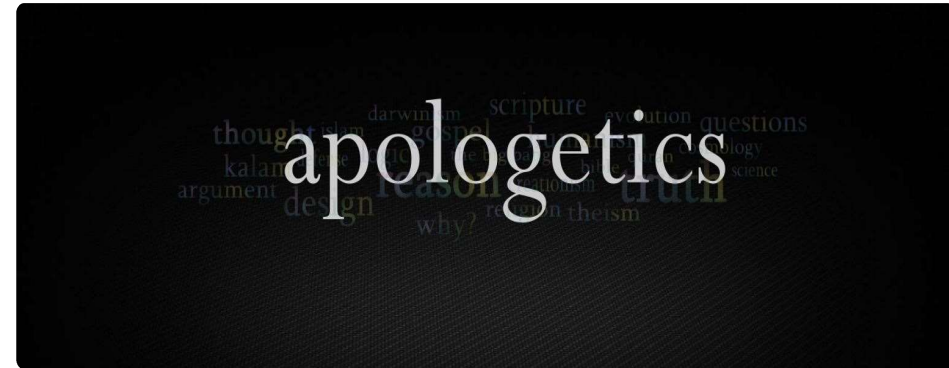
Derived from the Greek word: apologia meaning  
*"speaking in defense"*





# Defining Apologetics:

- Refers to systematic argumentative discourse
- An alternative view of a topic is offered in an organized fashion
- Shouldn't be argumentative in the sense of being quarrelsome
- The intellectual defense of the truth of the Christian religion/{Spiritual Beliefs}
- The rational response against the objections people bring up about Christianity
- The Greek word *apologia*, is simply an answer given in reply.



Our  
Scriptural  
Premise:

FROM THE GREEK WORD:  
"APOLOGIA"

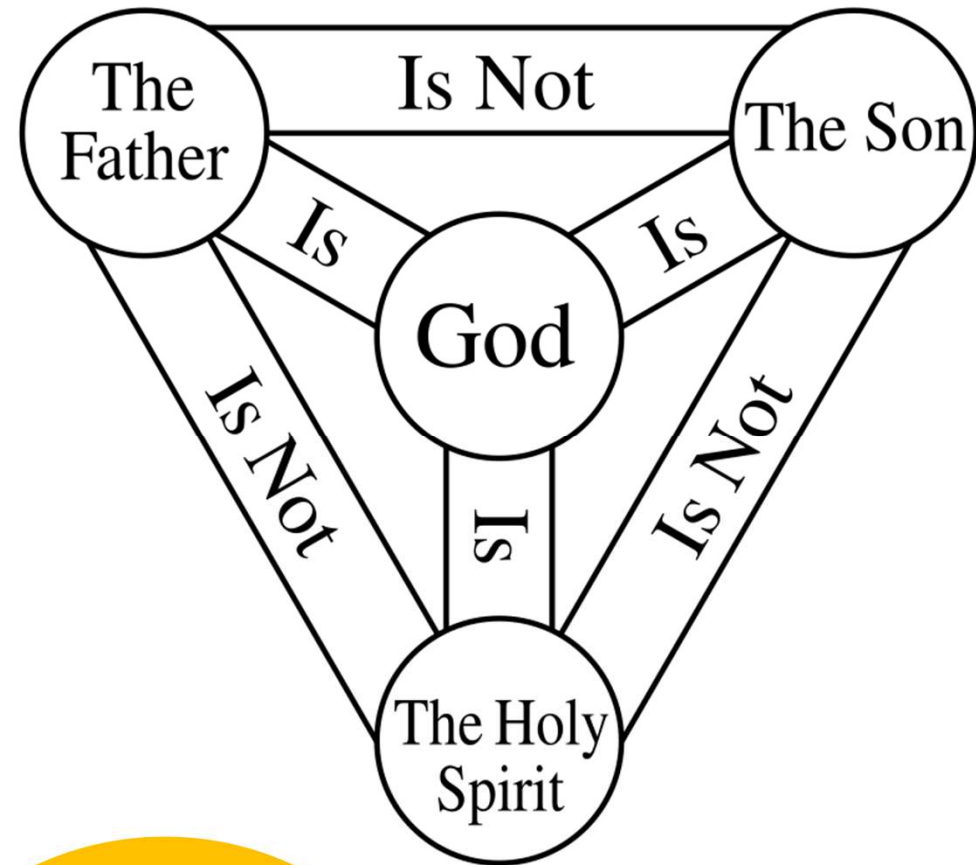
From First Peter 3:15, "always being prepared to make a defense (Gr. *apologia*) to anyone who asks you for a reason for the hope that is in you"





John 12: 44 - 50

<sup>44</sup> Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. <sup>45</sup> And he who sees Me sees Him who sent Me. <sup>46</sup> I have come as a Light into the world, that whoever believes in Me should not abide in darkness. <sup>47</sup> And if anyone hears My Words and does not believe, I do not judge him; for I did not come to judge the world but to save the world...  
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## Who *IS* This Jesus?

- “I Am The bread of life.” (*John 6:35, 41, 48, 51*)
- “I Am The Light of The World.” (*John 8:12; 9:5*)
- “I Am The Door.” (*John 10:7*)
- “I Am The Good Shepherd.” (*John 10:11, 14*)
- “I Am The Resurrection and The Life.” (*John 11:25*)
- “I Am The Way and The Truth and The Life.”  
(*John 14:6*)
- “I Am The True Vine.” (*John 15:1, 5*)
- Jesus says, “I tell you The Truth before Abraham was, I Am!” (*John 8:58*)

The phrase “I Am...” appears ~ 65 ~ times in  
The Gospel of John (*CEV*).



Who We Are:

Spiritual Beings  
Who are One  
with Christ

*Having a Human Experience:*

We LIKE CHRIST are also  
Son of God  
AND

Son of Man  
Children of The Most High God

## Unapologetic Apologetics:

- Not a systematic argumentative discourse
- Not an alternative view of a topic offered in an organized fashion
- Not being argumentative or being quarrelsome
- Not an intellectual defense of the truth of the Christian religion/{Spiritual Beliefs}
- Not the rational response against the objections people bring up about Christianity
- The Greek word *apologia*, is simply an answer given in reply to Who we ARE





*Unapologetic  
Apologetics*



I know  
*who I am*  
only because  
I know  
*whose I*  
*am.*



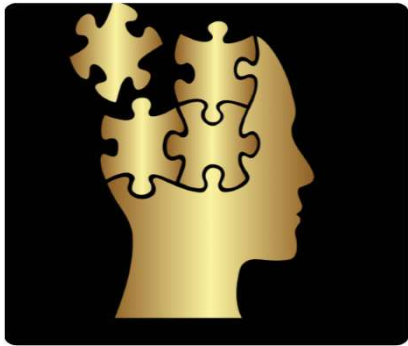
LISTENING TO ...

*"HISTORY:"  
HIS TRUTH  
HIS STORY*


THROUGH NEW EYES:

**APOLOGETICS**

GOD IS TRUTH, TRUTH IS GOD



I know  
*who I am*  
only because  
I know  
*whose I*  
*am.*



## Closing, Invitation and Benediction:

“Now unto Him that is able to  
keep us from falling,  
and to present *us* faultless  
before The Presence of  
His Glory with exceeding Joy ...”

*Jude 1: 24*