## House of Judah

Seneca, SC 30 April 2023

Pastor Katie! E. Webb (Visiting Teacher)



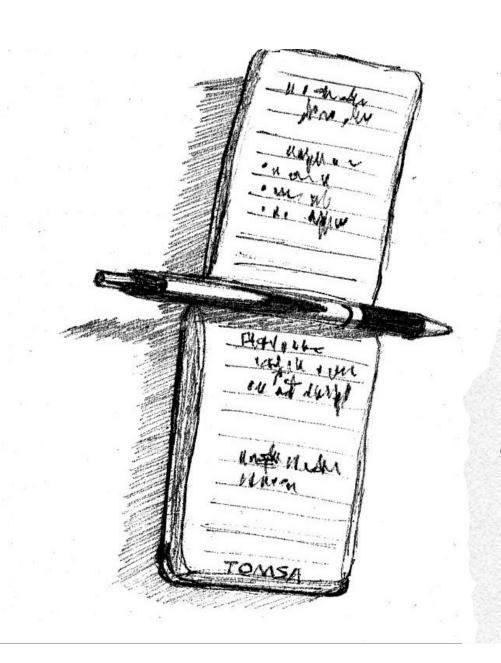
(TAG)
Thanksgiving,
Appreciation,
Gratitude
and Prayer

f Judah – 30 April 2023





WITH NEW EYES: PART 2



## Who We Are:

Spiritual Beings
Who are One
with Christ
Having a Human
Experience:

Part 6



John 12: 44 – 50 (The Jerusalem News & Herald)

LISTENING TO ...

"HISTORY:" HIS TRUTH HIS STORY

WITH NEW EYES: PART 2



44 Then Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. 45 And he who sees Me sees Him who sent Me. <sup>46</sup> I have come *as* a Light into the world, that whoever believes in Me should not abide in darkness. <sup>47</sup> And if should not abide in darkness. <sup>47</sup> And if anyone hears My Words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> He who rejects Me, and does not receive My Words, has that which judges him—The Word that I have spoken will judge him in the last day. <sup>49</sup> For I have not spoken on My own *authority*; but The Father who sent Me gave Me a command, what I should say and what I should speak. <sup>50</sup> And I know that His Command is Everlasting Life. Therefore, whatever I speak, just as the Father has told Me, so I speak."





#### Review ...

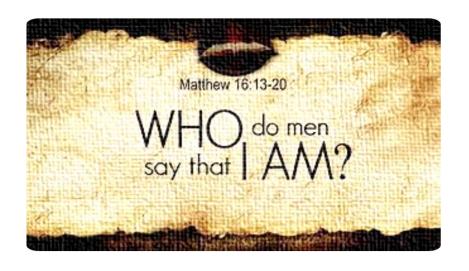
#### A Good Investigative Reporter Asks Questions in order to tell their complete story:

- ~ The 7 Questions ~
  - Who?
  - What?
  - When?
  - Where?
    - Why?
  - Which?
    - How?

#### WHO?



### Who *IS* This Jesus?



- "I Am The bread of life." (John 6:35, 41, 48, 51)
- "I Am The Light of The World." (John 8:12; 9:5)
- "I Am The Door." (John 10:7)
- "I Am The Good Shepherd." (John 10:11, 14)
- "I Am The Resurrection and The Life." (John 11:25)
- "I Am The Way and The Truth and The Life."

(John 14:6)

- "I Am The True Vine." (John 15:1. 5)
- Jesus says, "I tell you The Truth before Abraham was, I Am!" (John 8:58)

The phrase "I Am..." appears ~ 65 ~ times in The Gospel of John (CEV).





Now Listen to The Story:

Once upon a time in a Land called House of Judah, there were many people who dwelled there. Many were Happy. Others were sad. And in this land called "Judah," many people came to visit, teach, seek and finally to dwell there. And one day a particular Teacher came teaching and that Teacher asked inhabitants and visitors of "Judah" a very important question. The question was:

"Who ARE You?"



The Judah-ites looked to each other and then looked back to The Teacher. But they did not answer. They didn't answer because they were unsure exactly what The Teacher was asking. So The Teacher looked at each Judah-ite and smiled. For The Teacher knew, they didn't fully understand The Question. So The Teacher looked at them and

"Who ARE you? Are you a Child of WOE or are you a Child of WORSHIP?"

was precise with The Question.



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The Judah-ites were quiet and thoughtful as each of them considered

The Teacher's Question.

Then The Teacher began to clarify and explain The Question.

The Teacher repeated The Question.

"Who ARE you?

Are you a Child of WOE or are you a Child of WORSHIP?"

And then began to explain exactly what each Question meant.



The Teacher began.
A Child of WOE is one who
Worries Over Everything.
A Child of WORSHIP is one who

Willfully Obeys (God) Rejoicing (in the)
Sacred and Holy (and is one who)
Intentionally Praises (God).

Some of the Judah – ites immediately understood. Others remained unsure.



The Teacher began.
A Child of WOE is one who
Worries Over Everything.
They are filled with doubts and fears.
They wonder how will things end;
why are things so hard for me?

When will my struggles and trials ever be over? Children of WOE worry, wringing their hands even though they *KNOW* Phil 4:6-7 which reassures them, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and The Peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus."

Children of WOE *choose* to worry over everything, said The Teacher.

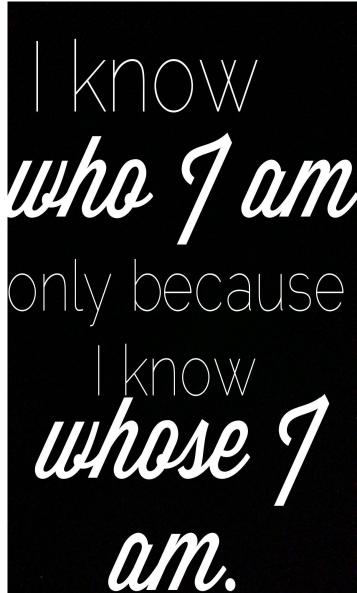


But a Child of WORSHIP, on the other hand *KNOWS* Who they ARE, said The Teacher. They Willfully Obey (God) Rejoicing (in the) Sacred and Holy and Intentionally Praise (God).

Continuing, The Teacher expressed: That Child, like Christ says in *Luke 22:42*, "Nevertheless **not my will**, but thine (Will), be done."

That Child remembers *Luke 11:28's* promise: "Blessed is the one who hears the Word of God and obeys it." That Child "rejoices in The Lord Always and then rejoices again" like Paul in *Phil. 4:4*. They see, call and believe all things are Sacred and Holy, they *finally understand* that "Emmanuel means God is with us" (Matt 1:23), "Where the Spirit of The Lord is, there's Liberty," (2 Cor. 3:17) but most of all, God and Christ promised; "I will never leave you nor forsake you... "I am with you and will watch over you wherever you go, I will not leave you until I have done what I have promised you."

(Heb. 13:5, Gen. 28:15)



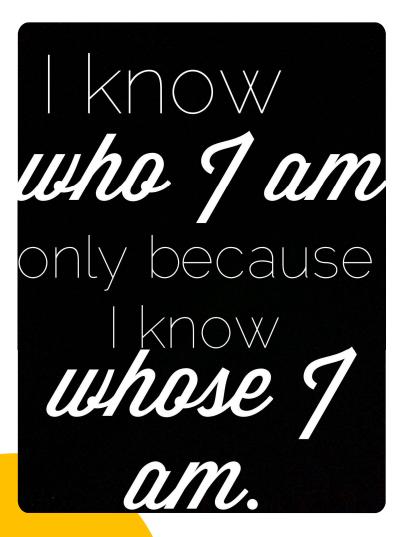
And greater still said The Teacher with fervor and joy. Because their minds are transformed and renewed, they fully comprehend the Mystery that empowers their thoughts b/c God is with them b/c of the Shed Blood of Jesus by the Power of The Holy Spirit – God's Divine Presence with them is what *makes* things become Sacred and Holy.

Therefore, said The Teacher, like Joshua, Children of Worship Intentionally choose each day to serve God (Josh 24:15). They really get happy, and Praise b/c they remember that "God inhabits the praise of His people," (Ps. 22:3).

Having said that, The Teacher looked at each Judah-ite and smiled warmly and asked again. So, my Friends, "Who ARE you?

Are you a Child of WOE or are you a Child of WORSHIP?" – to be continued...





John 12: 44 - 50

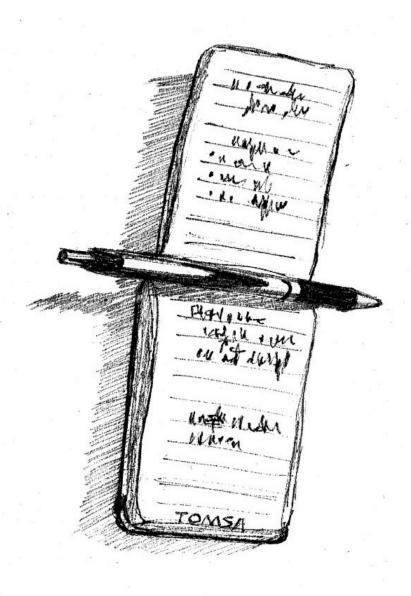
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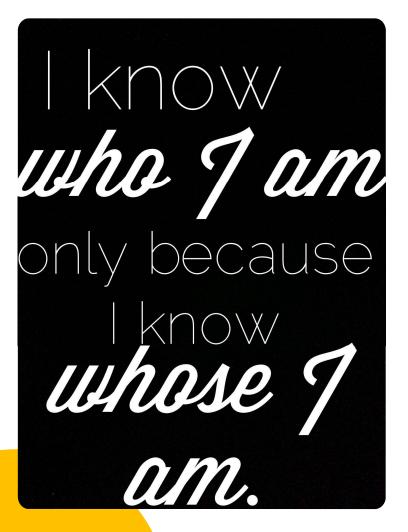
for His Name's Sake and for His Glory.

"HISTORY"
HIS TRUTH
HIS STORY:

WITH NEW EYES







# Closing, Invitation \ and Benediction:

"Now unto Him that is able to keep you from falling, and to present *you* faultless before The Presence of His Glory with exceeding Joy ..."

Jude 1: 24